

39. And what [harm would come] upon them if they believed in Allāh and the Last Day and spent out of what Allāh provided for them? And Allāh is ever, about them, Knowing.
40. Indeed, Allāh does not do injustice, [even] as much as an atom's weight; while if there is a good deed, He multiplies it and gives from Himself a great reward.
41. So how [will it be] when We bring from every nation a witness and We bring you, [O Muḥammad], against these [people] as a witness?
42. That Day, those who disbelieved and disobeyed the Messenger will wish they could be covered by the earth. And they will not conceal from Allāh a [single] statement.
43. O you who have believed, do not approach prayer while you are intoxicated until you know what you are saying¹⁶² or in a state of *janābah*,¹⁶³ except those passing through [a place of prayer], until you have washed [your whole body]. And if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women [i.e., had sexual intercourse] and find no water, then seek clean earth and wipe over your faces and your hands [with it]. Indeed, Allāh is ever Pardoning and Forgiving.
44. Have you not seen those who were given a portion of the Scripture, purchasing error [in exchange for it] and wishing you would lose the way?
45. And Allāh is most knowing of your enemies; and sufficient is Allāh as an ally, and sufficient is Allāh as a helper.
46. Among the Jews are those who distort words from their [proper] places [i.e., usages] and say, "We hear and disobey" and "Hear but be not heard" and "Rā'inā,"¹⁶⁴ twisting their tongues and defaming the religion. And if they had said [instead],

¹⁶²The use of intoxicants was later prohibited completely. See 5:90-91.

¹⁶³Literally, "distance." The state of one under obligation to perform *ghusl* (a complete bath) due to having had sexual intercourse or ejaculation.

¹⁶⁴See footnote to 2:104.

"We hear and obey" and "Wait for us [to understand]," it would have been better for them and more suitable. But Allāh has cursed them for their disbelief, so they believe not, except for a few.¹⁶⁵

47. O you who were given the Scripture, believe in what We have sent down [to Muḥammad (ﷺ)], confirming that which is with you, before We obliterate faces and turn them toward their backs or curse them as We cursed the sabbath-breakers.¹⁶⁶ And ever is the matter [i.e., decree] of Allāh accomplished.
48. Indeed, Allāh does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allāh has certainly fabricated a tremendous sin.
49. Have you not seen those who claim themselves to be pure? Rather, Allāh purifies whom He wills, and injustice is not done to them, [even] as much as a thread [inside a date seed].
50. Look how they invent about Allāh untruth, and sufficient is that as a manifest sin.
51. Have you not seen those who were given a portion of the Scripture, who believe in jibt [superstition] and ṭāghūt [false objects of worship] and say about the disbelievers, "These are better guided than the believers as to the way"?
52. Those are the ones whom Allāh has cursed; and he whom Allāh curses – never will you find for him a helper.
53. Or have they a share of dominion? Then [if that were so], they would not give the people [even as much as] the speck on a date seed.
54. Or do they envy people for what Allāh has given them of His bounty? But We had already given the family of Abraham the Scripture and wisdom¹⁶⁷ and conferred upon them a great kingdom.

¹⁶⁵Or "except with little belief."

¹⁶⁶See 7:163-166.

¹⁶⁷Prophetic teachings.